SHORT	FORM
-------	------

Recipient Committee Campaign Statement – Sho see instructions on reverse	rt Forn	ı . 			Date Stamp 711412		FORM 450		
For use by recipient committees that have no	at rocalvad		Statement covers period 01/01/2023	Date of election if applicable: (Month, Day, Year)	RECEIVED B	Pag			
contribution or other receipt that must be iter	nized, have	not   Trot	m	, , , , , , , ,		7.713 1	For Official Use Only		
received or made loans, and have no outstanding accrued expenses.			06/30/2023		2023 JUL 17 PM	2: 19			
1. Type of Recipient Committ	ee:	, .		2. Type of Statem	ENCOLOSURE SEC	NCE			
<ul> <li>□ Ballot Measure Committee</li> <li>○ Primarily Formed</li> <li>○ Controlled</li> <li>○ Sponsored</li> <li>○ Small Contributor Committee</li> </ul>				☐ Pre-election Statement ☐ Quarterly Statement ☐ Semi-annual Statement ☐ Special Odd-year Report ☐ Termination Statement					
Primarily Formed Candidate/ Officeholder Committee				Amendment (Expl (Also check type of state	ain) tement you are amending)				
3. Committee Information		. 1	NUMBER 342729	Treasurer(s)					
COMMITTEE NAME				NAME OF TREASURER	1				
	.1		D-1001 E-10	Laura Wills	`				
Citrus College Adjunct Faculty Fe	deration (	Committee	e on Political Education	MAILING ADDRESS					
STREET ADDRESS (NO P.O. BOX)				CITY	STATE	ZIP CODE	AREA CODE/PHONE		
				Upland	CA	91786	909-238-7251		
CITY		ZIP CODE	AREA CODE/PHONE	NAME OF ASSISTANT TREAS					
Glendora	CA '	91741	714-743-1269	Bill Zeman					
MAILING ADDRESS (IF DIFFERENT) NO. AN	D STREET C	R P.O. BOX	•	MAILING ADDRESS					
CITY		ZIP CODE	AREA CODE/PHONE	CITY	STATE	ZIP CODE	AREA CODE/PHONE		
Glendora	CA	91740	714-743-1269	Norco	CA	92860	714-743-1269		
OPTIONAL: FAX / E-MAIL ADDRESS		i		OPTIONAL: FAX / E-MAIL ADD	DRESS				
4. Verification I have used all reasonable diligence in under penalty of perjury under the laws  Executed on 07/12/2023			vina thic statement and to the h	est of my knowledge the inform	ation contained herein	is true and	complete. I certify		
DATE		2		ORAS	SSISTANT TREASURER				
Executed on		,	SIGNATURE OF CONTROLLING O	FFICEHOLDER, CANDIDATE, STATE MEAS	BURE PROPONENT, OR RESPO	ONSIBLE OFFIC	ER OF SPONSOR		

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

DATE

DATE

Executed on \_

Executed on \_

FPPC Form 450 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Recipient	Committee
Campaigr	n Statement
Summary	Page

Amounts may be rounded to whole dollars.

SHORT FORM

Campaign Statement Summary Page	to whole dollars.	U1/01/2023	orm 450
	through	gh Pag	ge of
NAME OF COMMITTEE		I.D. N	IUMBER
Citrus College Adjunct Faculty Federation Committee on	Political Education	134	12729
Expenditures Made			
1. Expenditures of \$100 or more made this period		\$ <u>0</u>	
2. Expenditures under \$100 made this period (Not itemiz			
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	Add Lines 1 + 2 \$ <u>0</u>		
4. Nonmonetary Adjustment		From Line 8 Below $\frac{0}{2}$	
5. Total expenditures made from previous statement (If this is the first statement for the calendar year, enter	Previou	s Summary Page, Line 6 \$ $\frac{0}{2}$	
6. TOTAL EXPENDITURES MADE TO DATE		Add Lines $3 + 4 + 5  \$ \frac{0}{1}$	
Contributions Received			0.50
7. Monetary contributions received this period			<u>250                                    </u>
8. Non-monetary contributions received this period		<u>0</u>	
9. Total contributions received from previous statement (If this is the first statement for the calendar year, enter	Previous	Summary Page, Line 10 \$ 0	
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE		Add Lines 7 + 8 + 9 \$ 4	250

CONTRIBUTION NOTICE	4250
7. Monetary contributions received this period.	\$ 4250
8. Non-monetary contributions received this period.	0
9. Total contributions received from previous statement	\$
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE	\$ <u>4250</u>
Current Cash Statement	13160 49
11. Beginning cash balance	\$
12. Cash receipts this period	4250
13. Miscellaneous increases to cash	\$
14. Cash expenditures this period	0
15. ENDING CASH BALANCE THIS PERIOD	\$

Recipient Committee Campaign Statement – Short Form		Amounts may be rounded to whole dollars.			Statement covers period from 01/01/2023			CALIFORNIA 450	
	ONS ON REVERSE				through	06/30/202	3		ge <u>3</u> of <u>3</u>
NAME OF COMM Citrus Colleç	ge Adjunct Faculty Federation Committe	e on Po	litical Education					l	NUMBER 42729
5. Payme	nts Made (If more space is needed, use	additiona	copies of this page for continuat	ion sheets.)	<u> </u>				
DATE*	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	,	DESCRIPTION OF PAYMENT	NAME OF CANDIE NAME OF BALL BALLOT NUM AND JUI	OT MEAS	JRE AND ETTER	AMOUNT THIS PERIO	D	CUMULATIVE AMOUNTS TO DATE
		1							Calendar Year
						3	0		Other
		-		Support Contribution	O	ppose d. Exp.			\$
		ė į				1			Calendar Year
						1	0		\$Other
				Support Contribution	□ 0 □ In				\$
		i							Calendar Year
							0		\$Other
				☐ Support ☐ Contribution	□ O <sub>i</sub>	ppose d. Exp			\$
					SUI	BTOTAL S	0		

<sup>\*</sup> Required only for payments which are contributions or independent expenditures.